

## PATṬHĀNA

"*Paṭṭhāna*" means a condition which is the source of phenomena. A text in which such conditions are explained is also called *Paṭṭhāna*.

In the *Paṭṭhāna* there are 3 main points:

- (1) *paccaya* = conditioning state
- (2) *paccayuppanna* = conditioned state
- (3) *paccaya satti* = conditioning force

*Paccaya*: There are 5 things as the 4 ultimate realities and 1 concept. They perform as *paccaya*, conditioning state.

*Paccayuppanna*: Among the 4 ultimate realities only these three as *citta*, *cetasika*, *rūpa* perform as *paccayuppanna*. But *Nibbāna* and concept are not conditioned states. They are only conditioning state.

<i>Paccaya</i>		<i>Paccayuppanna</i>	
1	consciousness	1	consciousness
2	mental state	2	mental state
3	matter	3	matter
4	<i>Nibbāna</i>		
5	<i>Paññatti</i>		

*Paccayasatti*: There are 24 conditions that have the conditioning force each. It is the particular way in which the conditioning states function as conditions for the conditioned states.

## 24 Conditions

- (1) *Hetu paccayo*,  
Condition that fortifies its conditioned state.
- (2) *Ārammaṇa paccayo*,  
Condition as an object of the conditioned state.
- (3) *Adhipati paccayo*,  
Condition that predominates over its conditioned state.
- (4) *Anantara paccayo*,  
Condition that precedes its conditioned state.
- (5) *Samanantara paccayo*,  
Condition that just precedes its conditioned state.
- (6) *Sahajāta paccayo*,  
Condition born together with its conditioned state.
- (7) *Aññamañña paccayo*,  
Condition that reciprocates with its conditioned state.
- (8) *Nissaya paccayo*,  
Condition that supports its conditioned state.
- (9) *Upanissaya paccayo*,  
condition that strongly supports its conditioned state.
- (10) *Purejāta paccayo*,  
Condition that is born earlier than its conditioned state.
- (11) *Pacchājāta paccayo*,  
Condition that is born later than its conditioned state.
- (12) *Āsevana paccayo*,  
Condition that repeats the arising of its conditioned state.
- (13) *Kamma paccayo*,  
Condition that produces and stimulates its conditioned state.

- (14) *Vipāka paccayo*,  
Condition that quietens its conditioned state.
- (15) *Āhāra paccayo*,  
Condition that sustains its conditioned state.
- (16) *Indriya paccayo*,  
Condition that controls its conditioned state in the function.
- (17) *Jhāna paccayo*,  
Condition that makes its conditioned state observed an object
- (18) *Magga paccayo*,  
Condition as the path of its conditioned state.
- (19) *Sampayutta paccayo*,  
Condition by associating with the conditioned state.
- (20) *Vippayutta paccayo*,  
Condition by dissociating from the conditioned state.
- (21) *Atthi paccayo*,  
Condition of the conditioned states at the moment of existence.
- (22) *Natthi paccayo*,  
Condition of the conditioned states at moment of non-existence.
- (23) *Vigata paccayo*,  
Condition of the conditioned states after having ceased.
- (24) *Avigata paccayo*,  
Condition of the conditioned states before it ceases.

## 9 Groups of Conditions

In the *Paṭṭhāna* there are 24 conditions through which the Buddha explains the law of causality. If dividing the conditions into 9 groups in the way of particularity, the conditions will be 49 in number. They run as follows:

(1) <i>Ārammaṇa</i>	8
(2) <i>Sahajāta</i>	15
(3) <i>Anantara</i>	7
(4) <i>Purejāta</i>	6
(5) <i>Pacchājāta</i>	4
(6) <i>Āhāra</i>	3
(7) <i>Indriya</i>	3
(8) <i>Pakatūpanissaya</i>	2
(9) <i>Kamma</i>	1

### 8 Conditions in *Ārammaṇa* group

There are 8 conditions that participate in the *Ārammaṇa* group.

1. *Ārammaṇa*
2. *Adhipati*
3. *Nissaya*
4. *Upanissaya*
5. *Purejāta*
6. *Vippayutta*
7. *Atthi*
8. *Avigata*

### 15 Conditions in *Sahajāta* group

There are 15 conditions that participate in the *Sahajāta* group. The 15 are divided into 3 as Senior, Middle and Junior.

The Senior conditions are 4:

1. *Sahajāta*
2. *Nissaya*
3. *Atthi*
4. *Avigata*

The Middle are also 4:

5. *Aññamañña*
6. *Vipāka*
7. *Sampayutta*
8. *Vipayutta*

But the Junior are 7:

9. *Hetu*
10. *Adhipati*
11. *Āhāra*
12. *Kamma*
13. *Indriya*
14. *Jhāna*
15. *Magga*

## **7 Conditions in *Anantara* group**

There are 7 conditions that participate in the *Anantara* group.

1. *Anantara*
2. *Samanantara*
3. *Upanissaya*
4. *Āsevana*
5. *Kamma*
6. *Natthi*
7. *Vigata*

## **6 Conditions in *Purejāta* group**

There are 6 conditions that participate in the *Purejāta* group.

1. *Purejāta*
2. *Nissaya*
3. *Indriya*
4. *Vippayutta*
5. *Atthi*
6. *Avigata*

## **4 Conditions in *Pacchājāta* group**

There are 4 conditions that participate in the *Pacchājāta* group.

1. *Pacchājāta*
2. *Vippayutta*
3. *Atthi*
4. *Avigata*

## **3 Conditions in *Āhāra* group**

There are 3 conditions that participate in the *Āhāra* group.

1. *Āhāra*
2. *Atthi*
3. *Avigata*

## **3 Conditions in *Indriya* group**

There are 3 conditions that participate in the *Indriya* group.

1. *Indriya*
2. *Atthi*
3. *Avigata*

## 2 Conditions in *Pakatūpanissaya* group

There are 2 conditions that participate in the *Pakatūpanissaya* group.

1. *Upanissaya*
2. *Kamma*

## 1 Condition in the particular *Kamma*

1. *Kamma*

## 7 Ways of Relation

The 24 conditions are divided into 7 in the way of relation between the conditioning states and the conditioned states. The ways of relation run as follows:

- |  |                |
|--|----------------|
| (1.) Mind to mind  | - 6 conditions |
| (2.) Mind to matter  | - 1 condition  |
| (3.) Mind to mind and matter                                 | - 5 conditions |
| (4.) Matter to matter  | - 1 condition  |
| (5.) Matter to mind  | - 1 condition  |
| (6.) Mind-matter to mind-matter                              | - 9 conditions |
| (7.) Mind-matter, <i>Nibbāna</i> and <i>Paññatti</i> to mind | - 2 conditions |

## Mind to mind

There are 6 conditions through which mind (*citta* and *cetasika*) relates to another mind (*citta* and *cetasika*).

1. *Anantara*
2. *Samanantara*
3. *Āsevana*
4. *Sampayutta*
5. *Natthi*

## 6. *Vigata*

### **Mind to matter**

There is only one condition, *pacchajāta*, through which mind relates matters.

### **Mind to mind-matter**

There are 5 conditions through which mind relates to minds and matters.

1. *Hetu*
2. *Jhāna*
3. *Magga*
4. *Kamma*
5. *Vipāka*

### **Matter to matter**

There is only one condition, *Indriya (rūpa-jīvitindriya)*, through which matter relates to another matter.

### **Matter to mind**

There is only one condition, *Purejāta*, through which matter relates to mind.

### **Mind-matter to mind-matter**

There are 9 conditions through which mind-matter relates to mind-matter.

1. *Adhipati*
2. *Sahajāta*
3. *Aññamañña*
4. *Nissaya*
5. *Āhāra*

6. *Indriya*
7. *Vipayutta*
8. *Atthi*
9. *Avigata*

### **Mind-matter, *Nibbāna* and *Paññatti* to mind**

There are 2 conditions through which mind, matter, *Nibbāna* and *Paññatti* relate to mind.

1. *Ārammaṇa*
2. *Upanissaya*

## **How to relate between Paccaya and Paccayupanna**

### **1. *Hetu paccayo***

Mind to mind and matter

PY 6 *Hetus*

PN { 71 *cittas* with *hetu*, 52 *cetasikas*  
Matter born of mind with *hetu*,  
*Kamma*-born matter at the moment of rebirth with *hetu*.

Note: PY = *Paccaya*  
PN = *Paccayupanna*

### **2. *Ārammaṇa paccayo***

Mind, matter, *Nibbāna* and *Paññatti* to mind

PY 6 objects

PN { 89 *cittas*  
52 *cetasikas*

### 3. *Adhipati paccayo* Mind, matter and *Nibbāna* to mind

#### (A) *Adhipati (Sahajāta)*

- PY one of four: *chanda*, *vīriya*, *citta* and *vīmaṃsa*
- PN { 52 *Javana cittas* with *adhipati*,  
51 *cetasikas* (ex. *vicikicchā*)  
Matter born of mind with *adhipati*

#### (B) *Adhipati (Ārammaṇa)*

##### (1)

- PY { 76 mundane *cittas* (ex. *dosamūla*, *mohamūla* and  
*dukkha kāyaviññāṇa*)  
47 *cetasikas*  
18 *nipphanna* matter (desirable)
- PN { 8 *lobhamūlas*  
22 *cetasikas*

##### (2)

- PY 17 mundane *kusala cittas*
- PN { 8 *mahākusalas*  
33 *cetasikas* (ex. *virati*, *appamaññā*)

##### (3)

- PY { 8 *lokuttara cittas*  
*Nibbāna*
- PN { 8 *ñāṇasampayutta cittas*  
belong to *kusala* and *kiriya*  
33 *cetasikas* (ex. *virati*, *appamaññā*)

(4)

PY *Nibbāna*  
PN { 8 *lokuttara cittas*  
36 *cetasikas*

**4. *Anantara /***  
**5. *Samanantara paccayo***

Mind to mind

PY 89 *cittas*, 52 *cetasikas* that precede  
PN 89 *cittas*, 52 *cetasikas* that follow

**6. *Sahajāta paccayo***

**(A) Mind to mind-matter**

PY 89 *cittas*, 52 *cetasikas*  
PN { 89 *cittas*, 52 *cetasikas*  
mind-born matter, *kamma*-born matter at rebirth-moment

**(B) Matter to matter**

PY 4 *mahābhūtas*  
PN 4 *mahābhūtas* and 24 *upādā rūpas*

**(C) Mind to matter and vice versa**

PY 15 rebirth mind, or heart-base  
PN heart-base, or 15 rebirth mind

## 7. *Aññamañña paccayo*

### (A) Mind to mind

PY 89 *cittas*, 52 *cetasikas*

PN 89 *cittas*, 52 *cetasikas*

### (B) Matter to matter

PY 4 *mahābhūtas*

PN 4 *mahābhūtas*

### (C) Mind to matter and vice versa

PY 15 rebirth mind, or heart-base

PN heart-base, or 15 rebirth mind

## 8. *Nissaya paccayo*

### (A) *Sahajāta Nissaya*

The *sahajāta nissaya* is in exactly the same way as the *sahajāta* does.

### (B) *Purejāta Nissaya*

The *purejāta nissaya* is in exactly the same way as the *purejāta* (*vatthu*) does.

## 9. *Upanissaya paccayo*

### (A) *Upanissaya (ārammaṇa)*

Mind, matter, Nibbāna to mind

The *upanissaya (ārammaṇa)* is in exactly the same way as the *adhipati (ārammaṇa)* does.

### (B) *Upanissaya (anantara)*

Mind to mind

The *upanissaya (anantara)* is in exactly the same way as the *anantara* does.

### (C) *Upanissaya (pakata)*

Mind and *Paññatti* to mind

PY { 89 *cittas*, 52 *cetasikas* and *paññatti*, that are strong  
and preceded

PN the following 89 *cittas* and 52 *cetasikas*

## 10. *Purejāta paccayo*

### (A) *Purejāta (ārammaṇa)*

Matter to mind

PY 18 *nippahanna* matters as object

PN 54 *kāma cittas*, 2 *abhiñña*, 50 *cetasikas* (ex. 2 *appamañña*)

### (B) *Purejāta (vatthu)*

Matter to mind

PY 6 base matters

PN 85 *cittas* (ex. 4 *arūpa vipākas*), 52 *cetasikas*

## 11. *Pacchājāta paccayo*

Mind to matter

- PY The following 85 *cittas* (ex. 4 *arūpa vipākas*), 52 *cetasikas*  
PN matters that arise together with preceding minds

## 12. *Āsevana paccayo*

Mind to mind

- PY 47 preceding mundane *Javana cittas*, 52 *cetasikas*  
PN 51 following *Javana cittas* (ex. 4 *phala cittas*), 52 *cetasikas*

## 13. *Kamma paccayo*

Mind to mind-matter

### (A) *Kamma (Nānākkhaṇika)*

- PY 33 *cetanās* associated with *kusala* and *akusala*  
PN 36 *vipāka cittas*, 38 *cetasikas*, *kamma*-born matter

### (B) *Kamma (Sahajāta)*

Mind to mind-matter

- PY *cetanā* (all)  
PN { 89 *cittas*, 51 *cetasikas* (ex. *cetanā*), mind-born matter,  
{ *kamma*-born matter at the moment of rebirth

## 14. *Vipāka paccayo*

Mind to mind-matter

- PY 36 resultant *cittas*, 38 *cetasikas*  
PN { 36 resultant *cittas*, 38 *cetasikas*, mind-born matter,  
{

*kamma*-born matter at the moment of rebirth

## 15. *Āhāra paccayo*

### (A) *Āhāra (Rūpa)*

Matter to matter

PY *ojā*

PN { nutriment-born matter, or matters born of 4 conditions  
(*kamma, citta, utu, āhāra*)

### (B) *Āhāra (Nāma)*

Mind to mind-matter

PY *phassa, cetanā, viññāṇa*

PN { 89 *cittas*, 52 *cetasikas*, mind-born matter,  
{ *kamma*-born matter at the moment of rebirth

## 16. *Indriya paccayo*

### (A) *Indriya (Sahajāta)*

Mind to mind-matter

PY *citta, jīvita, vedanā, saddhā, vīriya, sati, ekaggatā, paññā* (8)

PN { 89 *cittas*, 52 *cetasikas*, mind-born matter,  
{ *kamma*-born matter at the moment of rebirth

### (B) *Indriya (Purejāta)*

Matter to mind

PY eye, ear, nose, tongue, body

PN 10 *viññāṇas*, 7 *cetasikas*

### (C) *Indriya (Rūpajīvita)*

Matter to matter

PY material *jīvita*

PN 9 *kamma*-born matters in the same group

### 17. *Jhāna paccayo*

Mind to mind-matter

PY 5 *jhāna*-factors: *vitakka*, *vicāra*, *pīti*, *vedanā*, *ekaggatā*

PN { 79 *cittas* (ex. 10 *viññāṇa cittas*), 52 *cetasikas*, mind-born  
matter, *kamma*-born matter at the moment of rebirth

### 18. *Magga paccayo*

Mind to mind-matter

PY { 9 path-factors: *paññā*, *vitakka*, *virati* 3, *vīriya*, *sati*, *ekaggatā*,  
*diṭṭhi*

PN { 71 *cittas* with *hetu*, 52 *cetasikas*, mind-born matter,  
*kamma*-born matter at the moment of rebirth

### 19. *Sampayutta paccayo*

Mind to mind

PY 89 *cittas*, 52 *cetasikas*

PN 89 *cittas*, 52 *cetasikas*

## 20. *Vippayutta paccayo*

### (A) *Vippayutta (Sahajāta)*

Mind-matter to mind-matter

PY { (A) 75 *cittas* that can produce matter, 52 *cetasikas*  
{ (B) 15 rebirth mind, or heart-base

PN { (A) mind-born matter, *kamma*-born at the moment of rebirth  
{ (B) heart-base, or 15 rebirth mind

### (B) *Vippayutta (Purejāta)*

the same to *purejāta*

### (C) *Vippayutta (Pacchājāta)*

the same to *pacchājāta*

## 21. *Atthi paccayo*

the same to *sahajāta*, *purejāta*, *pacchājāta*, *āhāra*, *indriya*

## 22. *Natthi paccayo*

the same to *anantara*, etc.

## 23. *Vigata paccayo*

the same to *anantara*, etc.

## 24. *Avigata paccayo*

the same to *atthi*