Reality acccording to Abhidhamma

Classification of reality:

conditioned (*saṅkhata*) - unconditioned (*asaṅkhata*)

conventional (*paññatti*) - ultimate (*paramattha*)

Ultimate realities (*paramattha-dhammā*):

Mind (*nāma*), matter (*rūpa*), *Nibbāna*
Consciousness (*citta*), mental factors (*cetasika*), matter (*rūpa*); *Nibbāna*
89 / 121 52 28 1 = 170 / 202

wholesome (*kusala*) - unwholesome (*akusala*) - others, karmical independent (*abyākata*)
46 / 62 26 98 / 114 = 170 / 202

Aggregate of matter (*rūpakkhandha*) – 28
Aggregate of feelings (*vedanākkhandha*) – 1
Aggregate of perceptions (*saññākkhandha*) – 1
Aggregate of mental formations (*saṅkhārakkhandha*) – 50
Aggregate of consciousness (*viññāṇakkhandha*) – 89 / 121
} 5 aggregates (*pañca khandhā*)

Nibbāna – 1
} 170 / 202

Types of reality (realities):

Conditioned realities (*saṅkhata*)				Unconditioned realities (*asaṅkhata*)
Conventional reality or truth ***Sammuti (Sacca)*** Concepts - ***Paññatti***		Ultimate realities, "absolute" realities or truth ***Paramattha (Sacca)***		
nāma-paññatti name of a thing, phenomenon, person or being	*attha-paññatti* thing, person or being	***nāma*** mind, mentality, heart, psyche, mental state, mental phenomena	***rūpa*** body, matter, material qualities, physical phenomena / natures	***Nibbāna***
		citta (89/121) = consciousness ***cetasika***s (52) = mental factors, mental states, mental qualities	28 *rūpas*: 4 *mahābhūtas* great essentials, 5 sense-organs, sense-objects, etc.	2 kinds: *kilesa-nibbāna* = *sa'upadisesa N.* *khandha-nibbāna* = *anupadisesa N.*
Objects for *Samatha*		Objects for *Vipassanā* Universal characteristics: *anicca, dukkha, anattā*		Object "in the enlightenment" (*magga* + *phala*) Characteristic: *anattā*